

THE BENEFICE OF EAST CLEVEDON

Easter 5 – Sunday, 2nd May 2021

Collect

Risen Christ, your wounds declare your love for the world and the wonder of your risen life: give us compassion and courage to risk ourselves for those we serve, to the glory of God the Father.

Acts 8: 26-end

Now after Peter and John had testified and spoken the word of the Lord, they returned to Jerusalem, proclaiming the good news to many villages of the Samaritans.

Then an angel of the Lord said to Philip, 'Get up and go towards the south to the road that goes down from Jerusalem to Gaza.' (This is a wilderness road.) So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship and was returning home; seated in his chariot, he was reading the prophet Isaiah. Then the Spirit said to Philip, 'Go over to this chariot and join it.' So Philip ran up to it and heard him reading the prophet Isaiah. He asked, 'Do you understand what you are reading?' He replied, 'How can I, unless someone guides me?' And he invited Philip to get in and sit beside him. Now the passage of the scripture that he was reading was this:

'Like a sheep he was led to the slaughter,
and like a lamb silent before its shearer,
so he does not open his mouth.

In his humiliation justice was denied him.

Who can describe his generation?

For his life is taken away from the earth.'

The eunuch asked Philip, 'About whom, may I ask you, does the prophet say this, about himself or about someone else?' Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. As they were going along the road, they came to some water; and the eunuch said, 'Look, here is water! What is to prevent me from being baptized?' He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

John 15:1-8

'I am the true vine, and my Father is the vine-grower. He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. You have already been cleansed by the word that I have spoken to you. Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. I am the vine, you are the branches. Those who abide in me and I in them bear much fruit, because apart from me you can do nothing. Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. My Father is glorified by this, that you bear much fruit and become my disciples.

IN OUR PRAYERS...

In our benefice we pray for those who are sick; Bishop Peter, Joan Ford, David Hounsell, David Young, Gillian Kernon.

We pray for those who have recently died.

In our year's mind we remember, Ken Harper, Alun Rees, Jeanne Mintern, Lesley Hurford, Barbara Jenkins, and we pray for all who are mourning the loss of loved ones at this time.

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Notices

- **Ascension Day - Holy Communion** - Thursday, 13th May 10.00am, St Mary's Church (not 7am as previously advertised). NB There will not be the usual Wednesday Holy Communion at St Mary's that week.
- **Sunday, 23rd May (Pentecost Sunday)** being a principle day in the Church calendar there will be Holy Communion at St Mary's at 10am and All Saints at 10.30am. *(There is 8am Holy Communion every Sunday at All Saints as usual and also the Wednesday 10am Holy Communion each week except for the Wednesday in Ascension week)*
- Copies of the May magazine are now available in church.